JM FINANCIAL MUTUAL FUND



COMMON APPLICATION FORM (please ✓) as per your status Resident Non-Resident Serial No: **ED** DISTRIBUTOR INFORMATION **FOR OFFICE USE ONLY** Name & ARN of Distributor / Internal Sub-Broker Code **Employee Unique Identification No** In-House number as per Date, Time and Number as per Time Sub-Broker ARN (as alloted by Distributor) (EUIN)^ K-BOLT Stamping Machine RIA Code ARN: 64917 ^Mandatory: Furnishing of EUIN is mandatory for all transactions (Purchase/Switch/SIP/STP) or following declaration should be signed by the investor (Please ✓ the box). Declaration: "I/We hereby confirm that the EUIN box has been intentionally left blank by me/us as this transaction is executed without any interaction or advice by the employee/relationship manager/sales person of the above distributor/sub broker or notwithstanding the advice of in-appropriateness, if any, provided by the employee/relationship manager/sales person of the distributor/sub broker." Signature of Sole/First Applicant/Guardian Signature of Third Applicant "Upfront commission shall be paid directly by the investor to the AMFI registered Distributor based on the investor's assessment of various factors including the service rendered by the distributor". INVESTMENT DETAILS (PIs Refer instruction No. 5)*?? Scheme Name Plan **Option** Sub-Option JM *In case of any ambiguity / incomplete information, the default plan / option / sub-option will be applicable as per the scheme's Key Information Memorandum, Scheme Information Document & Statement of Additional Information. ??! Investor desirous of investing directly with the AMC without availing the services of any Distributor/Broker, will have to clearly write "Direct" under above column titled as "Plan". 1. TRANSACTION CHARGES (PLEASE REFER INSTRUCTIONS / KIM AND TICK ANY ONE) Applicable for transactions routed through a distributor who has 'opted in' for transaction charges. I/We am/are a **First Time Investor** in Mutual Fund Industry. (Rs 150 will be deducted.) I/We am/are an **Existing Investor** in Mutual Fund Industry. (Rs 100 will be deducted.) 2. EXISTING UNIT HOLDER'S INFORMATION (Please fill in your details mentioned below and proceed to section 4) Folio No. **KYC Identification Number (KIN)** (For C-KYC Compliant Investors) 3. APPLICANT INFORMATION (It is mandatory to submit verified copy of PAN proof for all investments failing which application will be rejected) (PIs Refer instruction no. 8) (To be filled in block letters. Use one box for one alphabet, leaving one box blank between name and surname) Date of Birth (Mandatory) Full Name of Sole/1st Applicant/Minor/Non-individual: (As per Aadhar card) (Pls submit documentary proof in case of minor) M Full Name of Guardian (in case of Minor) / Contact Person (In case of non-individual investors) / Karta (in case of HUF) / Partner (in case of Partnership Firm): Relationship with Minor [Pl.

| Pls submit documentary proof Mother Father Legal Guardian Address (DO NOT REPEAT NAME) in full of Applicant/Parent OR Guardian of Minor. Indian address in case 1st Applicant is NRI/FII/PIO (Post Box No. alone is not sufficient) Location/City Dist. Pin/Zip Code & Country Tel. State Email-ID5 Mobile No. 5 SMS and/Email ID will be used as the default mode of communication if the mobile no. and/or Email ID is furnished. Date of Birth (Mandatory) **Full Name of Second Applicant** (As per Aadhar card) **Full Name of Third Applicant** (As per Aadhar card) Permanent Account Number (PAN)/ KYC ref. no. - Mandatory {Please submit a verified copy of PAN card for all KYC Copy attached Verified Copy of Mandatory Aadhaar No. (12 digits) / Ref No. in case applied investors and KYC reference no for MICRO cases.) In case the 1st applicant is minor, Guardian's PAN / KYC ref no Pls refer Instructions / KIM **PAN Card** for Aadhaar. (Pls attach proof of enrollment) to be provided. Pls refer to Instruction/KIM for further details for details. PL(√) enclosed PL(√) 1st Applicant Guardian (in case 1st applicant is minor) 2nd Applicant 3rd Applicant Mode of Holding Pl.(✓) 4a. Status of Sole/1st appicant 4b. Occupation Details (please tick ✓) 13. Financial Institution 1. Single Private sector service Housewife 1. Resident Individual (RI) 7. Proprietorship Firm 6. Retired Joint* Public Sector / Govt. 2. On behalf of minor RI NRI 8. Body Corporate Listed Unlisted 14. Banks service 7. 3. Either or Survivor/s Student 3. HUF 9. Trust 15. NRI Professional Agriculturist * Default, in case of ambiguity when applicants 16. PIO & 10. Society 4. Company Business Others (pl. specify) are more than one) 5. AOP/BOI 11. Flls 17. Others[&] (pl.specify) 6. Partnership Firm 12. Government Body 4e. For Non-Individuals (Companies, Trust, 4c. Gross Annual Income (Please tick ✓) 4d. For Individuals / HUFs (Please tick ✓)^ Partnership etc.) (Please tick ✓) I am Politically Exposed Person Foreign Exchange / Money Changer Services Below 1 Lac 1 - 5 Lacs 5 - 10 Lacs I am related to Politically Exposed Person Gamin / Gambling / Lottery / Casino Services 10 - 25 Lacs > 25 Lacs - 1Crore > 1 Crore "OR" Money Lending / Pawning Not Applicable Net Worth in (Mandatory for Non-Individuals) ₹ Not Applicable as on / / / (Not older than 1 year)

[&]amp; US and Canada Investors are not permitted to invest in our Schemes. Alf not ticked it will be considered as Not Applicable.

| 5. BANK PARTICULARS (It is mandatory to furnish bank particulars failing which application shall be rejected. Pls submit documentary proof of the bank mandate depicting the name of the 1st / sole applicant) Invest may furnish multiple bank details through a separate stipulated form. Pls refer Instruction / KIM for further details including (!) Auto Direct Credit Facility. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|------------|-----------|-------------|-----------|--|---------|---------|----------------------|-----------|---------|------------|-----------|--------|----------|------------------|---------------|---------------|-------|----------|--------|-------------------------------------|---|----------------|-------------|---------|----------|------------------|---------|------------|------------|-----------|--------------------|
| Bank Account No. ! | ank det | alis tilit | ougii a : | sepa | rate si | прин | ateu i | OHH. | risie | ier ilist | ructio | יווא / ווע | n ior iu | rtner | | peat Ba | | | | _ | eait | raciiity | '. | T | | | | | | Т | T | Т | |
| MICR Code | | | | | | | | | IFSO | Code | | | | | | | | | | | ΙΔ | ccoun | t Tvr | ۵٠ - | Savii | nuc | | Curren | t [| NRF | Ė | NRO | FCNR |
| Bank Name | | | | <u>_</u> | 1 | | | | | | L | | | | | | | | | | | | | ~ <u>_</u> | _ Juvii | 195 | Ш' | | , L | | Т | | |
| Branch Address | | | | | 1 | <u> </u> | | | | | | | | | | | | | | | $^{+}$ | | 1 | | | | | | | | | | |
| Didiidi Address | | | | <u> </u> | | | | | | | | <u></u> | 1 | | | City | | 1 | | 1 | 1 | 1 | | | | | | p | in | | $^{\perp}$ | | |
| 5-a. INVESTMENT AND PAYMENT DETAILS (PIs refer Instructions/ KIM especially Third Party) For each application and for each plan/option separate cheque / DD to be submitted. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cheque /DD No. | (Rs.) | | | | | | | | | | | | | | | Bank & Branch | | | | | | Account Type @ (SB/CA/NRE/NRO/FCNR) | | | | | | | | | | | |
| Cheque/DD No. Cheque/DD Amount (Rs.) DD Charge | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ** Allotment of units s | , | | | | | | | | | | | | | | _ | | | | | | | | | | V | IM. | | | | | | | |
| Please mention the app If No, my relationship w | | | | | | | | | | | | | | | | | | | | | | • | | | | _ | to be | reject | ed. | | | | |
| Documents Attached to | avoid Th | ird Part | y Paym | ent F | Rejecti | on, w | here | applic | cable: | Ba | nk Ce | rtificate | , for DD |) [| Thir | d Party | Decla | rations | 5 | | | | | | | | | | | | | | |
| 5-b. IN CASE OF | PAYM | ENT | BY 1S | T A | PPL | ICA | NT (| Pleas | se √) | | | | | | | | | | | | | | | | | | | | | | | | |
| I. I/We hereby dec | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ☐ from/by debit to my personal/my joint Bank Account with other IInd/IIIrd Applicant. ☐ against cash (in case of demand draft) upto Rs. 50,000/ II. ^\In case of Demand Draft, Banker's certificate about the source of funds is attached. ☐ Yes ☐ No (In case, the answer is "No", the application will be rejected) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-c. POWER OF ATTORNEY (PoA) HOLDER'S / PERMITTED THIRD PARTY'S (WHO IS ISSUING THE CHEQUE) DETAILS (Pls refer para on Third Party Pament) The relationship of 1st Applicant with the issuer of Third party Payment instrument is as [Please] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The relationship of ist Applicant with the issuer of Third party Payment instrument is as [Please ✓] Parent/Grand Parent/Relative in case of 1st Applicant being a minor Employer (in case of deduction from salary) Custodian on behalf of FII/Client. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Full Name of PoA / | Third P | arty | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | 1 | | | |
| PAN No. of PoA / Th | ird Par | ty | | i | İ | İ | İ | | | | i | i | [Ple | ase v | /1 K | VC Com | nlia | nt [| _ | Yes | | | No | (Plea | se atta | h KY | Cacki | nowle | daer | nent & | Refe | r instru | ction no 10) |
| | [[lease of the compliant] Its | | | | | | | | | | | | | | | ction no. 10) | | | | | | | | | | | | | | | | | |
| 6. FOR INVESTME | NT BY | NRI/ | PIO/FI | I (U | S and | d Ca | nad | a Inv | vesto | rs no | t pei | rmitte | ed) | | | | | | H | | | | 1 | | | T | 1 | | 1 | | | 1 1 | |
| Overseas Address City | | | | + | | | | | | + | | + | | | | Count | rv | | + | | | | | | | | | Pi | n/ZII |) | | | |
| Applicable to NRIs only: I / W Ordinary Account / FCNR Acco | | | | | | | | | | | | | | | | the funds | for su | | | | | | | | | | | ـــا annels (| or fron | n funds ir | | | |
| | | | | | | | | | | .)/ acco | unt ue | bit tert | iicate ii | i case | or den | IC CO NAL | . / NIN | accoun | IL UI | unect | emit | tance ii | UIII a | Divau. | lease (= | ·) [1 | мераці | ation be | 1313 | Non | -пера | ulauoli b | d313 |
| I/We_ | 7. NOMINATION DETAILS (PIs Refer instruction / KIM for details) 1/We at present do not wish to register nominee/s against the above folio. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I/We hereby no | minate | the und | ler men | ntion | ed pe | rson(| (s) to | receiv | ve the | amou | nt to I | my/our | credit | in the | e ever | nt of m | y/ou | r death | in p | oropoi | tion | to the | perc | entage | - (%) in | dicate | ed ag | ainst 1 | the N | lame(s) | of tl | ne Nom | ninee(s). I/We |
| also understand | l that al | l payme | ents and | d set | tleme | nts n | nade | to suc | ch nor | ninee(| s) sha | ll be a | valid di | ischar | rge by | the AN | IC / N | Nutual | Fun | d / Tru | stee. | | | | | | | | | | | | |
| No. Name & A | ddress | of the | Nomir | iee / | /s (up | to 3 | Nos. |) | D | ate of | Birth | ı (in cas | e of Min | or) | R | elation | ship | with | the | first | hold | er | Sha | re (%) | (in m | ultip | le of | 1%) | | Ag | e of | the No | ominee |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | + | | | | | | | _ | | | | | | | + | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Guardian Name (in case of Minor) Relationship | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City Pin Signature of Nominee/Guardian (Not mandatory) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. LIST OF DOCU | MENT | S ATT | ACHE | D {p | ols me | ntior | n belo | w the | e deta | ils of d | ocum | ents (o | ther th | an ch | eque | & DD) a | ittacl | ned wit | th th | ne forr | n} | | | | | | | | | | | | |
| Mandatory | | | | | Mei | mora | andun | n & A | rticles | of Ass | ociati | on | | | Ce | rtificate | of I | ncorpoi | ratio | n | | | -4 -6 | ۸ه. ا | uiaad C | | | ا ماماند. | : | C: | | (2) | |
| KYC Compliance St | | | | | | | | Autho | norisation to invest | | | | | | | Bye-Laws | | | | | | | List of Authorised Signatories with Specimen Signature(s) Others (PIs Specify) | | | | | | | | | | |
| | Verified PAN Copy Trust Deed PAYCA / IRO Declaration Payer of Attorno Payer of Attorno Trust Deed | | | | | | | | [| | | | | | | Partnership Deed | | | | | | | | | | | | | | | | | |
| FATCA/UBO Declaration Power of Attorney Addhaar Card Copy(ies) 9. DECLARATION & SIGNATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Having read and understoo | od the co | ntents o | f the Sch | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mutual Fund for units of the this investment. I/We furth | her decla | re that t | he amou | unt in | vested | l by m | ne/us i | n the ! | Schem | e is der | ived th | rough l | egitima | te sou | rces an | nd is not | held | or desig | ned | for the | purp | ose of c | ontra | vention | of any | act, ru | ıles, re | guĺatio | ons o | r any sta | tute o | r legisla | ition or any other |
| applicable laws or any noti | responsil | le if the | investme | ent ís | ultravii | res the | ereto a | nd the | e invest | ment is | contra | ry to the | relevan | t cons | titutior | nal docur | nents | . I/we au | utho | rise thi | s Fun | d to reje | ct the | e applic | ation, re | vert th | he uni | s credi | ited, r | estrain r | ne/us | from m | aking any furthe |
| investment in any of the so I/we hereby further agree | that the | Fund can | directly | cred | it all th | ne divi | idend | payou | ts and | redemp | tion a | mount t | o my ba | nk det | tails gi | ven abov | /e. "T | he ARN | hol | der ha | s dis | closed | to m | e/us al | the co | mmis | sions | (in th | e for | m of tra | ail co | mmissi | on or any othe |
| mode), payable to him Ltd (JM Financial AMC), wh | nich is th | e Investr | nent Ma | nage | r to the | e sche | emes o | f JM F | inancia | al Mutu | al Fund | d. It wou | ıld recei | ve con | nmissi | on/distri | butio | n fees fr | rom . | JM Fina | ncial | AMC fo | r dist | ributing | the mu | tual fi | und ui | its of 1 | the so | hemes I | aunch | ed by JI | M Financial AMC. |
| Consent for linking Aad accordance with the Aadha | aar Act, 2 | 016 (and | d Regula | tions | made | there | eunder |) and | PMLA. | I / We h | ereby | provide | my / ou | r cons | ent for | r sharing | / disc | lose of | | | | | | | | | | | | | | | |
| - | egistered Mutual Fund and their Registrar and Transfer Agent (RTA) for the purpose of updating the same in my / our folios with my / our PAN(s). Signature of Sole/First Applicant/Guardian/Auth. Signatory Signature of Sole/First Applicant/Guardian/Auth. Signatory | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature of Sol | e/First / | Applica | int/Gu | ardi | an/Aı | uth. | Signa | atory | 1 | | Si | gnatu | re of S | econ | id Ap | plicant | /Au | th. Sig | nat | ory | | | | | ignat | ire o | f Thi | rd Ap | plica | ant/Au | th. S | ignate | ory |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Pl | ace: | | | |